



Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, Srinagar/ Jammu

Subject: Inspection report in favour of Travani Paramedical Institute Katra and NOC thereof.

Reference: Letter No. SPMC/GMC/SGR/5051-5054 dated 09.09.2023 from President J&K Para Medical Council (Principal GMC, Srinagar).

Government Order No. 807-JK (HME) of 2023
Dated: 31-10-2023

Sanction is, hereby, accorded to the grant of provisional NOC/ permission in favour of Travani Paramedical Institute, Katra for starting the following streams as per the seat matrix mentioned against each:-

S. No.	Name of the course	Intake capacity
1.	FMPHW	30
2	MMPHW	30
3	GNM	30
4	Laboratory Assistant	30

The Provisional No Objection Certificate shall be subject to the following terms and conditions:

1. Fulfillment of provisions laid down in the J&K Paramedical Council, Act, 2014.
2. No capitation fee will be charged by the Institute.
3. The permission shall be subject to any policy on the subject, which the Government may sanction in future for regulation of these institutes.
4. Eligibility of candidates for admission to the above Courses shall be made on merit basis as per the provisions laid down by the Government from time to time through J&K Board of Professional Entrance Examination.
5. The J&K Paramedical Council shall conduct inspection of the institute, periodically, to monitor and assess the adequacy of infrastructure in relation to the number of trainees.

6. An amount of Rs. 5000/- per trainee per session be charged by the institute on account of providing hospital facility and the amount so received be utilized for Hospital Development Fund of the Hospital to which the institute is attached.
7. For any lapse on the part of student(s) resulting in loss/damage to equipment/chemical etc., the institute shall be responsible for it. An undertaking to this effect shall be executed by the management of the institution with the Medical Superintendent of the Hospital.
8. The J&K Paramedical Council shall conduct examination of the trainees on the same pattern as in case of trainees of AMT/ANMT Schools in the UT.

By Order of the Government of Jammu & Kashmir.

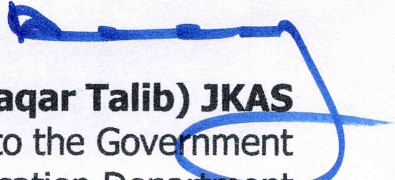
Sd/-
(Bhupinder Kumar) IAS
Secretary to the Government
Health & Medical Education Department

No. ME-NG/620/2023-02(CC: 7312079)

Dated: 31.10.2023

Copy to the:

1. Principal Secretary to the Hon'ble Lieutenant Governor.
2. Joint Secretary (JK&L), Ministry of Home Affairs, Government of India.
3. President, J&K Paramedical Council (Principal, GMC Srinagar).
4. Vice President, J&K Paramedical Council (Principal, GMC Jammu).
5. Director, Archives, Archaeology and Museums J&K.
6. OSD with Advisor (B) to Hon'ble Lieutenant Governor.
7. PS to Secretary to the Government, Health & Medical Education Department.
8. Concerned Institute.
9. Incharge Website, H&ME Department.
10. Government Order file/ Stock file.


(Waqar Talib) JKAS
Under Secretary to the Government
Health & Medical Education Department